

# **ANNUAL MEETING TOWN OF GRANTSBURG**

**Burnett County Wisconsin  
Wednesday, April 21, 2020 at 5:30 p.m.**

**Town of Grantsburg Town Hall, 216 S. Oak Street**

## **AGENDA:**

- 1. Call to order by Chair of Annual Meeting**
- 2. Pledge of Allegiance**
- 3. Statement by Chair on procedures for meeting.**
- 4. Minutes of 2019 Annual Meeting (Residents please review to approve)**
- 5. 2019 Financial Report (By Clerk/Treasurer)**  
**Motion to accept 2019 financial report as prepared/ 2<sup>nd</sup>.**
- 6. Update of Year 2019 Road work from Town Chairman**
- 7. Public input on Town issues or concerns, or any other business allowed under town annual meeting law.**
- 8. Approve posting Places for Town Notices.**  
**(Present posting places: (Town of Grantsburg website; Clerk/Treasurer's Office and Town Hall.)**
- 9. Adjourn. Motion/2<sup>nd</sup>**