

**TOWN of GRANTSBURG**  
**Monday June 8, 2020**  
**5:30 P.M. Monthly Board Meeting**

**\*\*TOWN BOARD MEETING\*\***

- \*Call to Order**
- \*Pledge of Allegiance**
- \*Notice posted in accordance with Wis. Stat. 19.84 Open Meeting Law**
- \*Approve agenda order**
- \*Approval of minutes of the APR 13, 2020 town board meeting**
- \*Citizen Input (Limit of 5 minutes per person/group)**
- \*Approval of new business – (Aitkin)**
- \*Approval of Rod and Gun Club renewal of 2 yr operator & Class “B” fermented beverage license applications**
- \*Jensen Sundquist business insurance quote (Dana)**
- \*Summer Road projects**
- \*Approve verbiage for 2<sup>nd</sup> Amendment Sanctuary Resolution**
- \*Road Updates**
- \*Chairman Report**
- \*Grantsburg Fire Association Rpt.**
- \*Review Correspondence**
- \*Clerk/Treasurers Report (financial rpt) and payment of Invoices**
- \* Items for next month’s meeting**
- \* Adjourn**