

TOWN of GRANTSBURG
Monday June 8, 2020
5:30 P.M. Monthly Board Meeting

****TOWN BOARD MEETING MINUTES****

***Call to Order 5:30**

***Pledge of Allegiance was recited**

***Notice posted in accordance with Wis. Stat. 19.84 Open Meeting Law; noted.**

***Approve agenda order: Chairman Paden Motion: Supervisor Shultz 2nd. Approved unanimously.**

***Minutes of the May 11, 2020 town board meeting read. Supervisor Shultz motion to approve as read; Paden 2nd: Approved unanimous.**

***Citizen Input: Joe Parr voiced concern about trailer “park” on Fish Lake Rd being a nuisance. Par and Paden will contact county.**

***New business – JB Firearm’s LLC on Benson Rd introduced themselves and presented info regarding how they conduct business. Chairman Paden Motion to approve business as stated: Supervisor Shultz 2nd. Approved unanimously. Welcomed new business to Town. Approval to be forwarded to county Land Use and Zoning.**

***Approval of Rod and Gun Club renewal of 2 yr. operator & Class “B” fermented beverage license applications. Supervisor Curtin Motion to approve Liquor License for Club; Supervisor Shultz 2nd, Approved unanimously.**

***Jensen Sundquist business insurance quote (Supervisor Shultz) - Tabled for July meeting**

***Summer Road projects: Chairman Paden gave updates that work on Benson has begun: the will be cutting down the little hill for better line of sight. 2 miles of Hickerson will have GSB88 applied: Moyer Dirt works was contacted to remove tree branches and fill a few holes on a couple town roads. Lee has unplugged the culvert on Borg 3 times from a beaver. Removal of beaver is approved.**

***Approve verbiage for 2nd Amendment Sanctuary Resolution: approved. Unanimously approved.**

***Road Updates Chairman Paden gave road updates. Raspberry Landing has been patrolled, Benson Rd has been patrolled once, but needs another. Short roads were planning on chip sealing this year however it was decided to postpone until 2021.**

***Chairman Report: No chairman's report**

***Grantsburg Fire Association Rpt: Supervisor Shultz presented the Fire Association Report. Report will be on file at Town Hall Office.**

***Reviewed Correspondence: 2 building permits, 1 MFL filing; information on the Election costs sub grant reimbursement presented.**

***Clerk/Treasurers Report (financial rpt) and payment of Invoices were presented; Supervisor Curtin motioned to approve treasurer's report and payment of invoices: Supervisor Shultz 2nd. Approved unanimously.**

***Items for next month's meeting were requested; no items at this time**

*** Supervisor Curtin motioned to adjourn; Supervisor Shultz 2nd; approved unanimously at 6:29.**