

Town of Grantsburg  
July 14, 2021  
Regular Monthly Meeting

Meeting call to order at 6:00pm by Chairman Curtin. Present were Board Supervisor Shultz, Supervisor DeRocker and Clerk/Treasurer Toni Carter.

Pledge of allegiance was recited.

Citizen input requested, there was none.

Assessor contract was presented by Bob Pardun, the board has decided to table the decision until Aug 2021 meeting.

WTA convention is Oct 10 – 12<sup>th</sup>, 2021. Supervisor Curtin gave summary, tabled who will attend to Aug meeting.

Ditch mowing summary was given by Lee Moyer. South of town needs mowing. Motion to place AD for Ditch mowing bids for 2 weeks, deadline to receive bids is Aug 6<sup>th</sup>, at 5pm. Bids to be opened at the Aug 9<sup>th</sup>, 2021 6:00pm meeting, motion made Chairman Curtin, 2<sup>nd</sup> by Supervisor Shultz. Motion Carried. Ad will be placed in the July 21 & 28<sup>th</sup> Burnett County Sentinel.

Roads update: Lee Moyer Patched many holes and road edges with either gravel or black top as required. He picked up 3 yards of black top and still has some left. The board requested him to patch any other holes in the roads he knows of with leftover black top. He will also be correcting the washout of West River and Soderbeck. The shoulder of Soderbeck is breaking up where the loggers are working.

Bid for Hickerson Road culvert repair next 2022 with Burnett County paying half the cost has been submitted. Cost as follows

Culvert cost	16565.50
Materials	6681.36
Machinery	5175.84
Small Tools	33.92
Admin	1340.81
Misc & Inflation adj	<u>3318.96</u>
Total	\$36508.08

Driveway permit violations and fines -tabled for Aug meeting

Board requested clerk contact Kyle Anderson and Christ Spaight regarding Diesel generator storage on town property.

Roads that need crack seal will revisit at Aug 2021 meeting. Farnher can do crack seal up to October.

Stolte Road update as open to ATVs. Making all town roads open to ATV use. To put speed limit info on Town Website.

Chairman's' report include mention again of clerk/deputy clerk receiving cell phones at \$40 mo. first line and \$15 2nd line.

Fire Association report on file at Town Hall.

Correspondence- 1 building permit

Financial Report given by C/T Toni Carter, motion to approve Financial report with date correction and payment of invoices made by Chairman Curtin, 2<sup>nd</sup> by Supervisor DeRocker. Motion carried.

Next months' agenda items

- Assessor Contract

- West River Rd

- WTA convention

- Contract with Burnett County regarding voting machines

- Budget on roads for spending availability

Motion to Adjourn made by Supervisor Shultz, 2<sup>nd</sup> by Supervisor DeRocker, Motion carried. Meeting adjourned 7:10pm.

Respectfully submitted by Clerk/Treasurer Toni Carter