

TOWN of GRANTSBURG
Monday November 8, 2021
6:00 P.M. Monthly Board Meeting

****TOWN BOARD MEETING****

*Call to Order

*Pledge of Allegiance

*Clerk / approval of minutes of the October 14, 2021 town board meeting

*Citizen Input (Limit of 5 minutes per person/group)

*Voting machines – EDGE upgrade

*Door and Sidewalk covering

*Snow plowing-Brenin Stevens; snow plow equipment operator; option of leasing County equipment

*Snow Shoveling

*Jeremy Burton – West Marshland – joint TRIP-S Ferry Rd from Soderbeck Rd to Soderbeck Landing (Joint State Rd Grant)

*Town Water Board formation -Town Water Board: The Board's primary agenda to begin with will a study of Ground Water Quality and Ground Water Levels in reference to the DNR Retention of Water in the Glacial Lake Grantsburg Properties. Specially Crex Meadows Wildlife Area and Fish Lake Wildlife Area; artificial water retention in Fish Lake and Crex Meadows area

*Fish Lake Rd project – possibly grinding this year

*ARPA funds additional pay for election workers who worked during “COVID”

*Road Updates – DNR forestry money for Roads – Tennessee and Soderbeck –

*Roads management services- Road rating

*Signs – Branstad/Town of Grantsburg

*Zoning small lots with campers

*.gov.email

*Discuss Driveway Permit/Ordinance/Fines or Penalties for violations

*Chairman Report

*Grantsburg Fire Asso. Rpt.

*Review Correspondence

*Clerk/Treasurer's Report (financial rpt) and payment of Invoices

*Next Month's agenda items
Jason Towne

*Adjourn