## TOWN of GRANTSBURG **Monday** March 14, 2022 6:00 P.M. Monthly Board Meeting

## \*\*TOWN BOARD MEETING\*\*

- \*Call to Order
- \*Pledge of Allegiance
- \*Approve agenda order
- \*Clerk / approval of minutes of the February 14, 2022 town board meeting
- \*Citizen Input (Limit of 5 minutes per person/group)
- \* Bob Pardun
- \*Water Commission statement
- \*Contract for snow removal 5 yr
- \*Recycling
- \*Voting machine
- \*County MOU-signed by board
- \*JB system and dot.gov contract pmt
- \*Update on 19 mailboxes
- \*Posting of Bids for historical door
- \*Jeff Burnham-old town hall
- \*Possible Meeting Date change- days of week
- \*Road Updates -
- \*Zoning small lots with campers
- \*Add Janyl to be alternative board member for BOR
- \*Discuss Driveway Permit/Ordinance/Fines or Penalties for violations
- \*Chairman Report
- \*Grantsburg Fire Asso. Rpt.
- \*Review Correspondence
- \*Clerk/Treasurer's Report (financial rpt) and payment of Invoices annual meeting APR reminder

\*Next Month's agenda items Hickerson culvert project start Derek Capra Door and Sidewalk covering

\*Adjourn