

# **Town Of Grantsburg**

## **Thursday 10-12-2023 6pm**

### **Town Board Meeting Agenda-Amended**

- Call to order
- Pledge of Allegiance
- Approval of agenda order
- Approval of last meeting minutes
- Mark Harmon Suzuki Shop restaurant
- Craig Conroy from Burnett County to talk about the Burnett County Comprehensive Plan
- Citizen input (Limit of 5 minutes per person/group)
- Water commission update
  - Approval of Letter for approval/engagement of Legal Counsel
  - Signing of response letter to James Yach outlining the Role of the Water Commissioner
- Chairman report
- Fire Association Report
- Road Maintenance Position Committee Report
- Fall Clean Up
- Borg Road Culvert
- Town of Grantsburg Comprehensive Commission Formation and Approval
- Snow Shoveling
- Split Clerk/Treasurer position in 2024
- Town Hall closed 10-24-23 due to Convention
- Debit Card Discussion
- Correspondence review
- Clerk / Treasurer- Financial Report / Payment of Invoices
- Next month agenda items
  - Point and Pay
  - Budget hearing reminder
- Adjournment